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| Substitute for form 1449B/PTO<br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br>(use as many sheets as necessary)  |   |    |   | <b>Complete if Known</b> |  |              |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;">             TYPE CITY<br/>             MAR 17 2004<br/>             PATENT TRADEMARK OFFICE           </div> |   |    |   | Application Number       |  | 10/725,582   |
|   |   |    |   | Filing Date              |  | 12/04/2003   |
|   |   |    |   | First Named Inventor     |  | Tapesh Yadav |
|   |   |    |   | Group Art Unit           |  | Unassigned   |
|   |   |    |   | Examiner Name            |  | Unassigned   |
| Sheet   | 1 | of | 1 | Attorney Docket Number   |  | 037768-0107  |

| U.S. PATENT DOCUMENTS |                       |                      |                                   |   |   |   |
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| Examiner Initials*    | Cite No. <sup>1</sup> | U.S. Patent Document |                                   | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document<br>MM-DD-YYYY | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
|                       |                       | Number               | Kind Code <sup>2</sup> (if known) |   |   |   |
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|                          |                       |                         |                     |                                      |  |   |   |                |

| NON PATENT LITERATURE DOCUMENTS |                       |  |                |
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| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>8</sup> |
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|------------------------|-----------------------------|
| Examiner Signature<br> | Date Considered<br>09-02-04 |
|------------------------|-----------------------------|

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<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document.

<sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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| <b>INFORMATION DISCLOSURE<br/>CITATION IN AN<br/>APPLICATION</b><br><br><b>(PTO-1449)</b> |                |         |                         | ATTY. DOCKET NO.<br>713-787A       |          | U.S. PATENT<br>APPLICATION NO.<br>..... |    |
|---|----------------|---------|-------------------------|------------------------------------|----------|---|----|
|   |                |         |                         | APPLICANT<br>Alberto BASSI         |          |   |    |
|   |                |         |                         | FILING DATE<br>December 3, 2003    |          | GROUP<br>3744                           |    |
| <b>U.S. PATENT DOCUMENTS</b>  |                |         |                         |                                    |          |   |    |
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|   |                |         |                         |                                    |          |   |    |
|   |                |         |                         |                                    |          |   |    |
| EXAMINER<br><i>Md. Mohsin Ali</i>   |                |         |                         | DATE CONSIDERED<br><i>09-02-04</i> |          |   |    |

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